NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Brazil  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Ministry of Agriculture, Livestock and Food Supply - MAPA  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  National Institute of Metrology, Quality and Technology - INMETRO  Telephone: +(55) 21 2563. 2765  Telefax: +(55) 21 2563.5637  Email: [barreirastecnicas@inmetro.gov.br](mailto:barreirastecnicas@inmetro.gov.br)  Website: <http://www.inmetro.gov.br/barreirastecnicas> |
| **3.** | **Notified under Article 2.9.2 [****X], 2.10.1 [ ], 5.6.2 [ ], 5.7.1 [ ], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** HS Code: 04 |
| **5.** | **Title, number of pages and language(s) of the notified document:** Ordinance 71, 20 June 2018 (Portaria N° 71, de 20 de junho de 2018) (2 page(s), in Portuguese) |
| **6.** | **Description of content:** The notified regulation opens a 60-day period for public consultation on a technical regulation that sets the identity, and minimum requirements for quality for condensed milk. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health; product quality, food safety |
| **8.** | **Relevant documents:** (1) Brazilian Official Journal (Diário Oficial da União) No. 126, 03 July 2018, section 1, pages 7/8; (2) Ordinance No. 71, 21 June 2018; (3) Brazilian Official Journal; (4) Not applicable |
| **9.** | **Proposed date of adoption:**not stated  **Proposed date of entry into force:**not stated |
| **10.** | **Final date for comments:** 3 September 2018 |
| **11.** | **Texts available from: National enquiry point [ ]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=03/07/2018&jornal=515&pagina=7&totalArquivos=96>  <http://pesquisa.in.gov.br/imprensa/jsp/visualiza/index.jsp?data=03/07/2018&jornal=515&pagina=8&totalArquivos=96> |