NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** Liberia  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Ministry of Commerce and Industry  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  P.O.Box 1046, Ashumus and Gurly Streets. Monrovia, Liberia  Email: [info.nep@staff.moci.gov.lr](mailto:info.nep@staff.moci.gov.lr), [lmdonzo@staff.moci.gov.lr](mailto:lmdonzo@staff.moci.gov.lr), [lasanadonzo@yahoo.com](mailto:lasanadonzo@yahoo.com)  Telephone: 00231775302421, 00231886524311  Website: [www.moci.gov.lr](http://www.moci.gov.lr) |
| **3.** | **Notified under Article 2.9.2 [****], 2.10.1 [X], 5.6.2 [****], 5.7.1 [****], other:** It is urgent because it has to deal with safety |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** ISO--16923:2016 ISO--16924:2016 GB-4842:2016 EN-442 ISO-4706; Pumps for dispensing fuel or lubricants, of the type used in filling-stations or in garages (HS 841311). Liquid fuels (ICS 75.160.20). |
| **5.** | **Title, number of pages and language(s) of the notified document:** Administrative Regulation on Gas Station or Filling Station (17 page(s), in English) |
| **6.** | **Description of content:** To establish standards and specification for the quality of pump used at various filling stations |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health or safety |
| **8.** | **Relevant documents:**   * ISO-16923:2016 * ISO 16924:2006 * GB--4842: 2006 * EN-442 * ISO-4706 |
| **9.** | **Proposed date of adoption:** 15 August 2018  **Proposed date of entry into force:** 20 November 2018 |
| **10.** | **Final date for comments:** 15 September 2018 |
| **11.** | **Texts available from: National enquiry point [ ]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <https://drive.google.com/file/d/0B4Kisp2MOTlUTEtvRFlVRE1JcXc/view> |