NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

|  |  |
| --- | --- |
| **1.** | **Notifying Member:** Liberia  **If applicable, name of local government involved (Article 3.2 and 7.2):** |
| **2.** | **Agency responsible:** Ministry of Commerce and industry  **Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:**  P.O. box 1046, Ashmus and Gurly Streets  Monrovia, Liberia  National Enquiry and Notification Authority  Email:[Info.nep@staff.moci.gov.lr](mailto:Info.nep@staff.moci.gov.lr)  [lmdonzo@staff.moci.gov.lr](mailto:lmdonzo@staff.moci.gov.lr), [lasanadonzo@yahoo.com](mailto:lasanadonzo@yahoo.com)  Contact no. 00231775392421, 00231886524311 |
| **3.** | **Notified under Article 2.9.2 [X], 2.10.1 [****], 5.6.2 [X], 5.7.1 [****], other:** |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** ISO 16923:2006 ISO-16924:2006 ISO-DIS;19825; Containers for compressed or liquefied gas, of iron or steel. (HS 7311). Fuels (ICS 75.160). |
| **5.** | **Title, number of pages and language(s) of the notified document:** Administrative Regulation on Liquefied petroleum gas |
| **6.** | **Description of content:** Related  to standards and specification for the quality control and measurement of L.P.G.: to specific procedures for granting and renewal certificate to L.P.G.  of eligibility to LPG entities engaged in manufacturing and processing of LPG |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health or safety |
| **8.** | **Relevant documents:** Liquefied Petroleum Gas (LPG) Administrative Notice MCI/NO.010/2017 |
| **9.** | **Proposed date of adoption:** 28 July 2018  **Proposed date of entry into force:** 28 January 2019 |
| **10.** | **Final date for comments:** 45 days from notification |
| **11.** | **Texts available from: National enquiry point [ ]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:**  <https://drive.google.com/file/d/0B4Kisp2MOTlUS2g5cGZYXzA3T1E/view> |