NOTIFICATION

The following notification is being circulated in accordance with Article 10.6

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| **1.** | **Notifying Member:** UNITED STATES OF AMERICA**If applicable, name of local government involved (Article 3.2 and 7.2):** State of Colorado |
| **2.** | **Agency responsible:** Department of Education, Board of Education, State of Colorado [2000]**Name and address (including telephone and fax numbers, email and website addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:** Please submit comments to: USA WTO TBT Enquiry Point, Email: usatbtep@nist.gov |
| **3.** | **Notified under Article 2.9.2 [****],** **2.10.1 [****],** **5.6.2 [****],** **5.7.1 [****], 3.2 [****X], 7.2 [****],** **other****:**  |
| **4.** | **Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):** School transportation vehicles; Special purpose motor vehicles (other than those principally designed for the transport of persons or goods), e.g. breakdown lorries, crane lorries, fire fighting vehicles, concrete-mixer lorries, road sweeper lorries, spraying lorries, mobile workshops and mobile radiological units (HS code(s): 8705); Chassis fitted with engines, for tractors, motor vehicles for the transport of ten or more persons, motor cars and other motor vehicles principally designed for the transport of persons, motor vehicles for the transport of goods and special purpose motor vehicles of heading 8701 to 8705 (excl. those with engines and cabs) (HS code(s): 8706); Bodies, incl. cabs, for tractors, motor vehicles for the transport of ten or more persons, motor cars and other motor vehicles principally designed for the transport of persons, motor vehicles for the transport of goods and special purpose motor vehicles of heading 8701 to 8705 (HS code(s): 8707); Domestic safety (ICS code(s): 13.120); Buses (ICS code(s): 43.080.20) |
| **5.** | **Title, number of pages and language(s) of the notified document:** Minimum Standards - School Transportation Vehicles; (39 page(s), in English) |
| **6.** | **Description of content:** Proposed rule - Amends rules to align with federal standards, reflect current industry practices, and incorporate recommendations from Colorado school transportation professionals. In addition, various "clean up" language changes have been incorporated to provide more clarification on the requirements. |
| **7.** | **Objective and rationale, including the nature of urgent problems where applicable:** Protection of human health or safety |
| **8.** | **Relevant documents:** Code of Colorado Regulations eDocket 13 February 2023: <https://www.sos.state.co.us/CCR/eDocketDetails.do?trackingNum=2023-00088>WTO Members and their stakeholders are asked to submit comments to the USA TBT Enquiry Point by or before [4pm](http://time-time.net/times/time-zones/usa-canada/current-eastern-time-est.php) [Eastern Time](https://24timezones.com/time-zone/et) on 12 April 2023. Comments received by the USA TBT Enquiry Point from WTO Members and their stakeholders will be shared with the regulator if received within the comment period.Code of Colorado Regulations (CCR) - [1 CCR 301-25](https://www.sos.state.co.us/CCR/DisplayRule.do?action=ruleinfo&ruleId=2035&deptID=4&agencyID=109&deptName=Department%20of%20Education&agencyName=Colorado%20State%20Board%20of%20Education&seriesNum=1%20CCR%20301-25) COLORADO MINIMUM STANDARDS GOVERNING SCHOOL TRANSPORTATION VEHICLESColorado Department of Education Transportation Regulations <https://www.cde.state.co.us/transportation/transregulations>[G/TBT/N/USA/245 and USA/245/Add.1](https://epingalert.org/en/Search?domainIds=1&documentSymbol=USA%2F245) – Proposed Amendments and Rule Adoption; Colorado Minimum Standards Governing School Transportation Vehicles |
| **9.** | **Proposed date of adoption:** To be determined**Proposed date of entry into force:** To be determined |
| **10.** | **Final date for comments:** 12 April 2023 |
| **11.** | **Texts available from: National enquiry point [****]** **or address, telephone and fax numbers and email and website addresses, if available, of other body:** <https://members.wto.org/crnattachments/2023/TBT/USA/23_1477_00_e.pdf> |